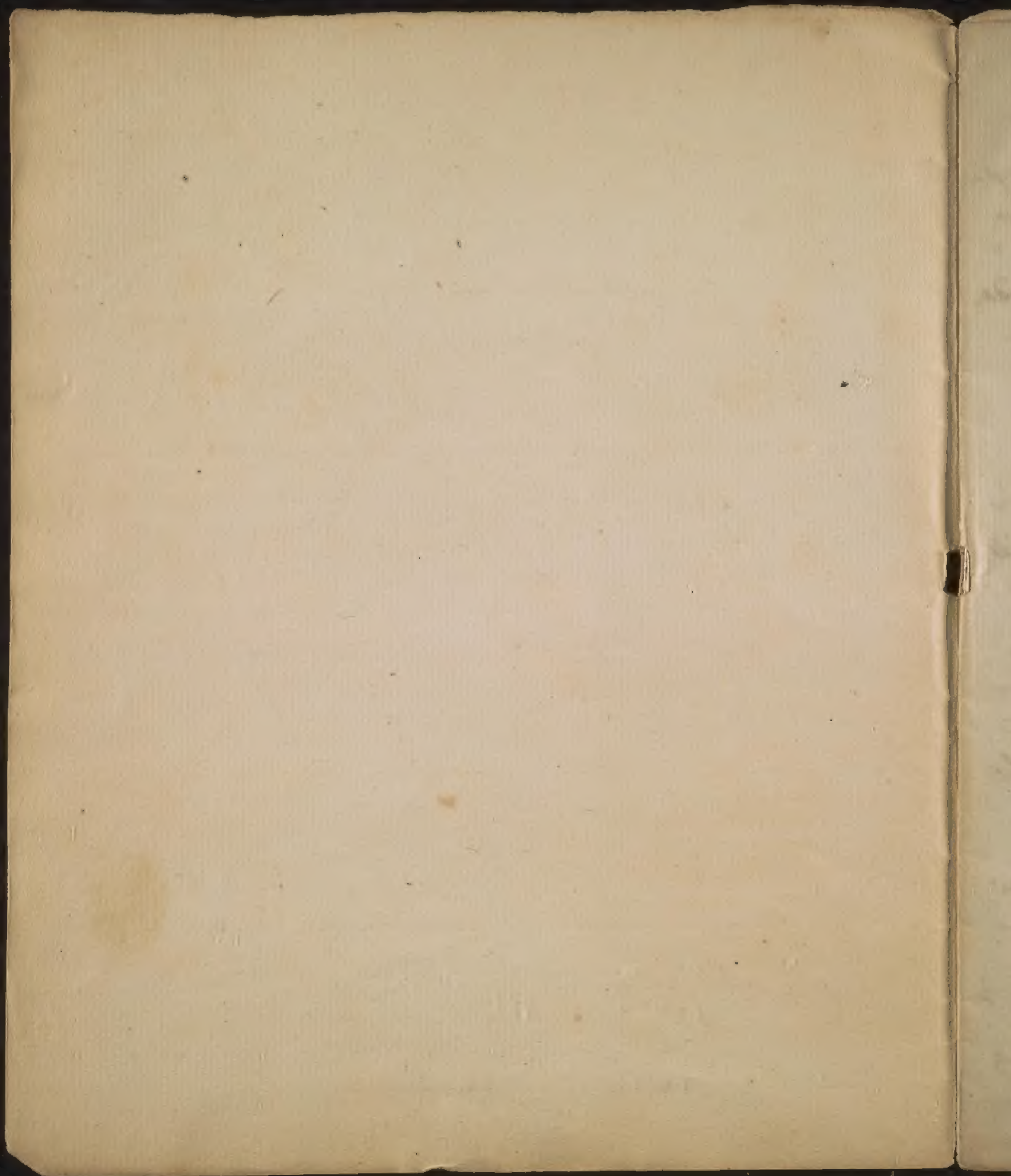


Yi 2
7400
F 22

Dis eases of the Lungs of Smelling
the Stomach & on the Dis eases
from Cold - heat & famine.



Diseases of Senses of Smelling - taste &
Tongue.

V 111. There is a disheping sensation
from certain Odors from Dissimilarity.
~~It is as of~~ as of Cheese - Cats - ^{onions} ~~and~~ ^{etc.}
~~magnolia.~~
It is to be cured by gradually accustoming
the nose to them.

U Sensibility from Dissimilarity to certain
Aliments - ~~from nature - and from Surfeit.~~
~~fracture~~ It is often induced in boarding
Schools from living too constantly upon
One kind of Aliment. It ~~is~~ is hereditary in
some families to certain Articles of diet. &
lastly it is bro't on by Surfeit. It is to be
overcome by resolution. Sometimes I
~~know this from experience. All my~~ know
this from experience. I was surfeited when
a child by eating boiled Chesnuts. Until I was
22. all my senses revolted against ^{not only} them; the
smell & taste - ~~and~~ but the touch were distheping
to me. Overcome by resolution - I now can eat
them. There is likewise a vitæ saline.

17
of Smelling

It is 1 com.

There is an absence of smell. It is
- genial. This was the case in the famous Lovenrode
induced by 2 Catarrh. 3 Ulcers in the nostrils.
Indis.

and by palsy. The Remedies sh^d be for
Catarrh - vs or purges for Ulcers - low
diet - Calomel internally & Ury Citrinum
from palsy - Stimulants - such as Isthine
volatiles &c. Vapor of hot Vinegar.

If There is a distorting perception of fatid
Smells. ^{real, &} If from Ulcers - ^{they sh^d be} to be healed, - if
^{false perception} from ~~general cause~~ - ^{by remedies w^h act locally & generally} ~~general~~

✓ of Taste

An Absence of
~~It~~ often occurs after fevers. I have never
known it a chronic disease. It generally
goes off of itself. But there is a morbid
of Touch

we sometimes meet with exup, and
~~defect~~ ^{of} sensibility & irritability. The exup.
It occurs in ~~rising diseases~~ certain fevers
to be cold, or heat, and is to be raised by

a sweetish ^{also a taste of smoky water -}
or a bitter taste, in the mouth which imparts
the natural taste of food. Often originate
in the stomach - ^{when} ~~whether~~ they are to be
corrected by vomits - Bitters - Odorants -
- If in Salivary glands - by detergent,
or astringent mouth waters.

to prepare of even a piece of linen - It
 & yields to certain positions of the body &
 limbs - It yields to the Remedies for fever -
 - when of a Chronic nature, it should be
 treated by depletion, & afterwards with
 tonics. A want or Absence of feeling oc-
 -curs in acute diseases, and is ^{likewise} of a Chronic
 nature. It appears in Insensibility to
 fire - hot water - and even pins run into
 the body. — The remedies such as are
 common for it in Acute Diseases - and
 tonics when frictions with other tonics
 when it is of a Chronic nature.

~~Excess of heat~~

Pain is sometimes felt in the
 fingers from certain substances coming
 in contact with them, by a peculiar
Idiosyncrasy. I have known a man who
 could not bear to handle a peach. This

+ The Turban is used for the purpose of
protecting the head from the intense heat
of the sun in Egypt. It excludes by its numerous
folds the external heat which is often 108 &
subjects the head to ^{its own} heat of ~~the~~ ^{the} body only which is
96 or 97. The Spaniards protect ~~themselves~~ ^{their bodies} in the same
way by a thick covering in hot weather. The high crown
hat with handkerchief in its crown - very useful. my practice
✓ to excite a sweat when the skin is dry -
walking down a hill -

Idiosyncrasy like all others, may be
cured by resolution. ~~I omit this from~~

~~experi~~ As heat & cold act primarily on
the sense of touch - I shall speak of the
means of ~~obviating~~ preventing, & curing
their morbid effects. —

1 To prevent the morbid effects of ^{solar} heat,
the following means have been found useful.

1 Dress accommodated to it. White to be
preferred especially on the head. +

2 never to stand still in the sun. v

3 To drink as little as possible in the
forenoon - the Indian practice. the same
practice in Egypt - Sir R Wilson

4 To ~~do~~ never to drink very cold water.

David Evans's practice.

5 To ~~hide~~ ^{exclude} heat from houses by closing
~~up~~ ^{or smaller} windows & shutting out light - the ^{fewer}
windows - & the larger a room the better.

St Paul's Church 5th degrees colder than
other houses in London. Ice as mentioned by
sitting near a chimney. Carr.

[v] Burns. cool air - cold water - Lead
water in poultices of bread & milk - Ungtⁿ
Stramonii. - vs. purging - low diet
when attended with fever. -

+ Joshua Morris lived to be 96 did it from
a youth. Mr Jeff^r & c practice.

to sleep on ^{large} mattresses ⁴ 20

to sit still when nothing to do.

When disease is induced - the Remedies
are. 1 ^{vs.} pediluvium - or warm Bath.

Bruce's practice.

3 Cool Air Artificially obtained.

~~2~~ 4 Stimulants - to the nose, feet,
and when practicable - to the mouth.

the morbid effects of

To prevent Cold the following

means are proper & strong Coffee, or

1 a full meal, ~~the moderate use of brandy or~~

2 ^{distilled liquors.} Protecting the feet - Coldness of which

induces disease & death begins in them. Socks
of woollen overboots - toes over stirrups.

motion to be allowed to the feet in shoes
or boots. washing them every morning in cold ^{water.}

3 Protecting the hands by gloves with
hair, or flannel - for.

4 Protecting the ears by a fur Cap. —

+ Ten articles of Dress left at a door by a
young gentleman - a pair of gloves - two
boots - two great coats - a cane & hat -

✓ Disease from Scarcine at thirst

The *Lymnaea* ^{offensive} are, great pain at first -

Afterwards less fever - Diminished exertion by
cold feet - faintness - prostration - a
stool - ~~fever~~ - ~~disposition to weep~~ - ~~death~~
Disposition to weep - ~~disposition to weep~~ - ~~death~~
occurs ~~as~~ ~~later~~ according to circumstances.

Persons who labor under ~~the~~ a disease
live longer than persons in health. The
disease acts as a stimulus. Recollect Mr.
Howarts case - 60 days -

2 persons who desire life longer than
persons who desire death. ~~prompting to~~
~~thief - and cruelty -~~ ~~prompting to~~ ~~murder -~~ ~~swelled a~~
~~eyes suffused with blood - a dry - and~~
~~contracted skin & sometimes a yellow skin~~
~~- Delirious perceptions - so much that all~~

21
5 ~~to~~ protecting the whole body with thick
clothing. Auer's facts at Stockholm +
6 Avoiding fires, in travelling, when not very
cold. practice in Canada.

7 Sleeping in a large bed, with warm feet.

8 Auer's facts in Lapland shivering. extreme heat
of baths destroys sensibility to cold.

~~The~~ remedies for cold when painful or

morbid are

1 Cold water - is warm compared with
the limbs.

2 Heat applied to the breast. M Wardyke's
fact. —

3 Tobacco. —

4 ~~frictions~~ when torsion effects are ind?
moderate warmth & gentle frictions.

5 When ~~morbid~~ inflamⁿ or mortification
the usual remedies for them.

✓ Salt water, or salt added to water sailors
Don't take cold from former

= Objects appear yellow or green - and the sweetest perfumes ~~cannot~~ excite a faint smell. To these symptoms succeed Delirium, - an absence of appetite & even a disgust of food - & finally Death. — The time in which ~~Death~~ occurs is influenced by the following circumstances.

1 The time of life. Children perish sooner than young people - young people more than persons in middle life, and persons in middle life more than old people. ~~This under general circumstances is varied by the other~~

2 The existence of disease or morbid excitement in any part of the body. Recollect the fact of Mr. Stanard of Virginia who lived without eating 60 days. He laboured under a disease in his head

from a palsy.

3 The Desire of life. Altinus died on the 5th Day after he subjected him to voluntary famine. It was in him an act of Suicide — but there are many instances of persons living much longer under the same circumstances when the system is under a vehement love of life.

4 The Famine is sustained ^{much} longer where persons drink than when they do not. Morgagni mentions an instance of a woman who lived 50 days without food, by drinking water twice day, & Redi says he found by experiment that fowls that were deprived of water lived but 9 days, while those to whom he gave water lived above 20 days. ^{He found that in part} ~~that~~ ^{the} ~~birds~~ ^{were} remarkably well. It is from the effects of liquids in obviating the effects of ~~famine~~ abstinence

25. ^{in fivers}
from food that patients live so long
20-15 seven 20 Days without eating. Their
disease favors their the continuance of life
The water in all these cases acts by obvi-
-ating asphyxia, & by affording a small
portion of nourishment to the body.

If the exposure of the body to the open
air a girl lived 11 days under ground
with a small communication with the
air, after the great earthquake of Calabria.
The negro man who was gibbeted alive in
South Carolina ~~lived~~ during the season in which
the Dewes fall plentifully lived ~~some~~ about 7
same time. The ~~prolongation~~ prolongation of
life in all these cases is to be ascribed
to the water inhaled by the lungs. This
is no considerable in some cases